



**PREVIEW FORM  
(DVD, VIDEOCASSETTE, FILM)**

**ADVISOR (S)** \_\_\_\_\_

**CAST (IF DRAMA PRODUCTION)** \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**OTHER CATEGORY (If considered important)**

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**ACCOMPANYING MATERIAL GUIDES, BROCHURES, ETC. Yes** \_\_\_\_\_ **No** \_\_\_\_\_

**COLOR**     **BLACK & WHITE**     **B & W WITH COLOR**

**COLOR WITH B & W**     **SIZE: 16mm**     **½ in. Video**     **DVD**

**CLOSED CAPTIONED**     **TIME** \_\_\_\_\_ **(USE TIME ON CONTAINER IF AVAILABLE)**

**COPY STATEMENTS APPEARING AT THE END EXACTLY AS THEY APPEAR ON SCREEN** (Ex. Statements listing producer, writer, director, screenplay, production and presentation companies.)

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**COPYRIGHT DATE AND ANY NAME APPEARING AFTER DATE** \_\_\_\_\_

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